| • ,  | 4 Son  |              |
|------|--|--------------|
|      | AnSon  |              |
|      | Younger Son Leaves His Father and Home and Lives   | a Reckless L |
|      | His  |              |
| 1    | <sup>2a</sup> "And the younger of them said to [his] father, `Father, given for goods that falls [to me].' |              |
| •    | Premature – prior to when it was due   |              |
| •    | <ul> <li>Presumptive – assuming present value</li> </ul>   |              |
| ,    | <ul><li>Problematic – difficult to accomplish</li></ul>  |              |
| ,    | <ul><li>Partitioning – breaking from family</li></ul>  |              |
| •    | Permanent – no more inheritance  |              |
| b. I | His  | (12b)        |
|      | <sup>2b</sup> So he divided to them [his] livelihood.  |              |
| ,    | • The father complies  |              |
|      | • The father gives him his means to live   |              |
| c. I | His  | (13a)        |
| 1    | <sup>3a</sup> "And not many days after, the younger son gathered all to<br>ourneyed to a far country,      |              |
| •    | <ul> <li>Put distance between him and home (permanently</li> </ul>   | )?           |
| •    | <ul> <li>Push off structure, identity, authority, responsibility</li> </ul>                                | y, accountab |
| •    | Pursue fun, folly, and the flesh   |              |
| d. I | His  | (13b)        |
|      | <sup>3b</sup> and there wasted his possessions with prodigal living.                                       |              |
| •    | <ul><li>Property (goods v.12) scattering – reckless</li></ul>  |              |
| •    | <ul><li>Prodigal living – wasteful (Eph 5:18)</li></ul>  |              |
| e. I | His  | (14)         |
| 1    | <sup>4</sup> "But when he had spent all, there arose a severe famine in<br>ne began to be in want.         |              |
| •    | • He exhausts his money  |              |
| •    | <ul> <li>He saves nothing for difficult times</li> </ul>   |              |
| •    | <ul> <li>He runs out of the means to eat</li> </ul>  |              |

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| f.   | His (15)  |  |
|------|---|--|
|      | <sup>15</sup> "Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.   |  |
|      | Back to structure, identity, authority, responsibility, accountability  |  |
|      | Bottomed out to a worse and even offensive situation (unclean)  |  |
|      | Blocked from fun, folly, and the flesh  |  |
| g.   | His(16a)  |  |
|      | <sup>16a</sup> "And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him [anything]. |  |
|      | His lust is reduced to focus on survival rather than pleasure   |  |
|      | His goal was to attempt to satisfy his hunger   |  |
|      | His awful diet is pigs' food  |  |
| h.   | His(16b)  |  |
|      | <sup>16b</sup> and no one gave him [anything].  |  |
|      | No friends remain   |  |
|      | No kindness is shown  |  |
| Sumr | mary Lessons  |  |
| 1.   | Our are wicked, and come to wrong, sinful conclusions that seem right at the time   |  |
| 2.   | God structure, authority, and   |  |
|      | accountability for our benefit  |  |
| 3.   | God's ways often require  |  |
| 4.   | God's are for our safety and succes   |  |
| 5.   | Sin offers pleasure for a season  |  |
| 6.   | Sin promises much but pays  |  |
| 7.   | Sin leaves us broke and broken in the en  |  |
| 8.   | Sin's effects are   |  |
|      | you cannot escape sin's results   |  |
| 9.   | Both wisdom and foolishness are, and have real consequences   |  |